



NORTHERN AGRICULTURAL ASSOCIATION INC

2017 SINGLETON SHOW

ENTRIES CLOSE TUESDAY 12TH SEPTEMBER 2017

SECTION R - PHOTOGRAPHY ENTRY FORM

| Class No. | Office Use Only | Title Of Photo | Entry Fee | Class No. | Office Use Only | Title Of Photo | Entry Fee |
|------------------|-----------------|----------------|-----------|------------------|-----------------|----------------|-----------|
| RN1 | | | | R7 | | | |
| RN1 | | | | R7 | | | |
| RN1 | | | | R7 | | | |
| RN2 | | | | R8 | | | |
| RN2 | | | | R8 | | | |
| RN2 | | | | R8 | | | |
| RN3 | | | | R9 | | | |
| RN3 | | | | R9 | | | |
| RN3 | | | | R9 | | | |
| R4 | | | | R10 | | | |
| R4 | | | | R10 | | | |
| R4 | | | | R10 | | | |
| R5 | | | | R11 | | | |
| R5 | | | | R11 | | | |
| R5 | | | | R11 | | | |
| R6 | | | | R12 | | | |
| R6 | | | | R12 | | | |
| R6 | | | | R12 | | | |
| SUB-TOTAL | | | | SUB-TOTAL | | | |
| TOTAL | | | | TOTAL | | | |

I agree that the exhibits shall be subjected to the Conditions of Entry of the N.A.A. Incorporated, and I will abide by such Conditions of Entry, and by any decision of the Committee with regard to exhibits. I will not hold the Association responsible for loss, damage or injury.

SIGNED

NAME _____
 ADDRESS _____

 PHONE _____
 EMAIL ADDRESS _____